





SONGS OF ALL LANDS

A COLLECTION OF PATRIOTIC AND NATIONAL SONGS OF MANY COUNTRIES,

TOGETHER WITH CHOICE FOLK SONGS FROM A VARIETY OF SOURCES,

AND PART-SONGS FOR THREE AND FOUR VOICES

FOR THE USE OF

SCHOOLS AND SOCIAL GATHERINGS

BY

W. S. B. MATHEWS

AUTHOR OF "HOW TO UNDERSTAND MUSIC" AND "A POPULAR HISTORY OF MUSIC;" EDITOR OF MUSIC MAGAZINE, AND OF MANY MUSIC TEXT-BOOKS

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BY

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E-P 5

PREFACE.

In order to reach the best results in school music three kinds of material are necessary. (1) Exercise material for training in intonation and reading. (2) Plenty of songs for child use: this part of the material speedily becomes hackneyed through much hearing, and has therefore to be quite often changed. (3) The cream of the

standard songs of home and country.

Since in this land of ours all nationalities are intermingled, the sympathies of the American youth very properly extend far beyond the boundaries of his native country; they take in the standard melodies of our mother country, England, the quaint and pathetic songs of Scotland and Ireland, the hearty sincerity of the German songs, the liveliness of the French, the pleasing cadences of South Germany and Italy, the vigor and rhythmic incisiveness of the Hungarian and Bohemian melodies, the quaint songs of the North, and the vigorous songs of that singularly musical people, the Russians. The American youth has a warm place in his heart for the typical songs of the whole world. To him song has already become the most immediate expression of that noble sentiment of the modern world—the consciousness of human brotherhood.

The present compilation of this great treasury of world melody is the most extensive which has been made for school use. Taking as foundation our own patriotic airs and a varied assortment of the typical folk songs of American life, it gives the national songs of all the leading countries, together with copious illustrations of their popular and typical melodies, many of which are new to the American schoolroom. Some of the newest and best are from Bohemian, Russian, Norwegian, and Danish sources, which hitherto seem to have been neglected in favor of the German. There are also a number of examples of English part-songs and glees, agreeable in sentiment and pleasant in performance.

In accordance with popular demand, most of the music is in plain four-part harmony, thus making the music available for a multiplicity of social uses as well as those of a more purely educational character. Some of the newest material, however, has been written in three parts by the popular song-composer, Mrs. Jessie L. Gaynor, an educator and artist of excellent judgment. She has been very fortunate in some of these adaptations, strengthening the characteristic turn of the melodies and adding materially to the educational value of the material. Several of the English selections have a complete pianoforte accompaniment, adding materially to the brilliancy of the music for exhibition

purposes.

This book admits of much more than a merely conventional use. All the chief songs are capable of being made texts for studies in geography, ethnography, and race characteristics. The melodies of races have characteristic differences, which the sharper pupils, under judicious stimulation, will readily discover. In this way the music recreation may at the same time serve as an agreeable pastime from study, rejuvenate the spirit of the schoolroom, suggest a wider outlook and sympathy, and so become the medium of an enriched capacity for musical enjoyment.

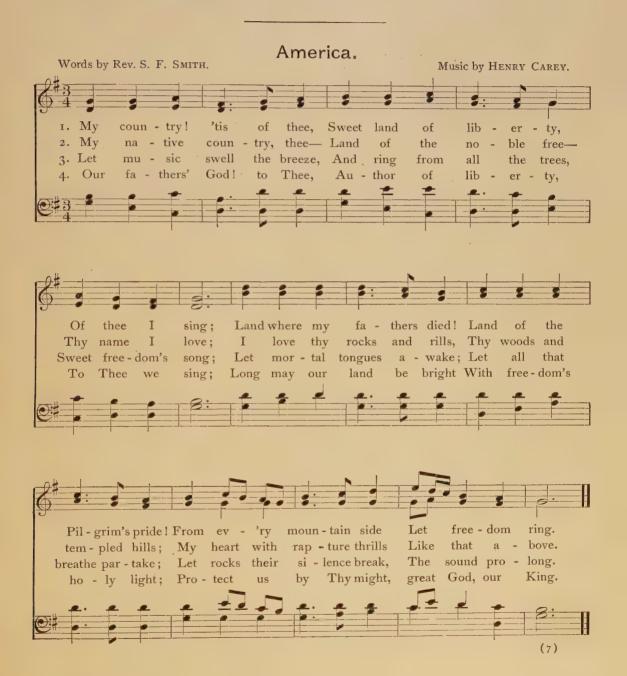
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SONGS OF ALL LANDS.

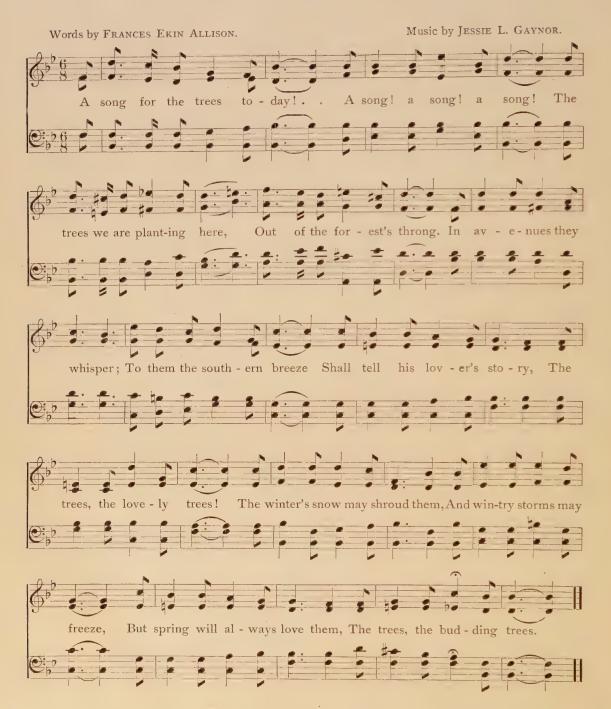


The Star-Spangled Banner.





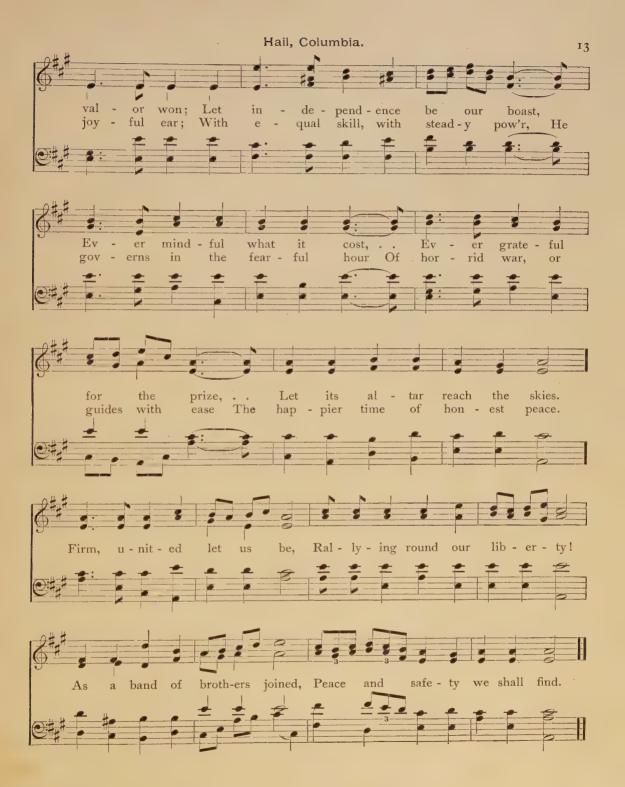
Song of the Trees for Arbor Day.



Washington's Birthday.





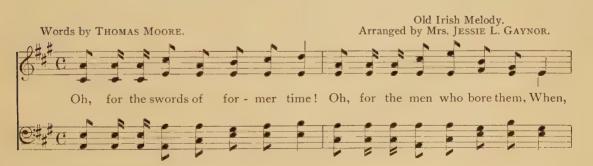


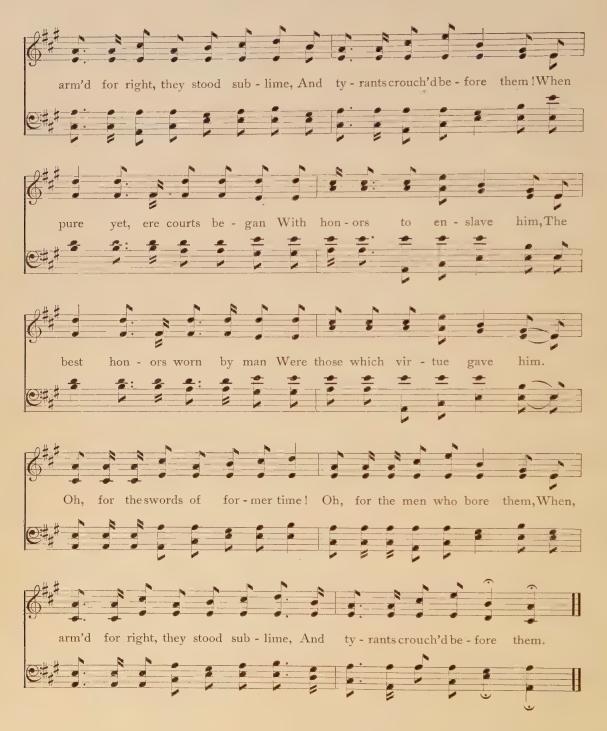
Fair Freedom's Happy Home.





Oh, For the Swords of Former Time.





The Breaking Waves Dashed High.



The Red, White, and Blue.

Words and music by DAVID T. SHAW.





Home, Sweet Home.



Maryland! My Maryland!

Words by J. R. RANDALL, adapted. 1. Thou wilt not cow - er in the dust, Ma - ry - land! my Ma - ry-land! Thy 2. Thou wilt not yield the Van - dal toll, Ma - ry - land! my Ma - ry-land! Thou see no blush up - on thy cheek, Ma - ry - land! my Ma - ry-land! Tho' hear the dis - tant thun - der hum, Ma - ry - land! my Ma - ry-land! The beam - ing sword shall nev - er rust, Ma - ry - land! my Ma - ry - land! wilt not crook to his con-trol, Ma - ry - land! my Ma - ry - land! Bet thou wast ev - er brave - ly meek, Ma - ry - land! my Ma - ry - land! For Old Line bu - gle, fife, and drum, Ma - ry - land! my Ma - ry - land! Come mem - ber Car - roll's sa - cred trust, Re - mem - ber How - ard's war-like thrust, And ter the fire up - on thee roll, Bet - ter the shot, the blade, the bowl, Than life and death, for woe and weal, Thy peer - less chiv - al - ry re-veal, And to thine own he - ro - ic throng, That stalks with Lib - er - ty a - long, And thy slum-b'rers with the just, Ma - ry - land! my Ma - ry - land! Ma - ry - land! my Ma - ry - land! cru - ci - fix - ion of the soul, Ma - ry - land! Ma - ry - land! thy beau - teous limbs with steel, my thy daunt-less slo - gan song, Ma - ry - land! my Ma - ry - land!

The Marseilles Hymn.









The Dearest Spot on Earth.

Words and music by W. T. WRIGHTON. home, 'sweet home; The Is earth to me, I. The dear - est spot home, sweet home; I've to prize My 2. I've taught my heart the way fair - y-land I've longed to see, Is home, sweet home. There how charm'd the learned to look with lov - er's eyes On home, sweet home. There where vows are en-dear-ing; All of hear-ing, There where hearts are so tru - ly plight-ed, There where hearts are u - nit - ed; All so the world be cheer - ing As home, sweet home. The dear - est spot of earth to me, Is slight - ed For home, sweet home. The dear - est spot of earth to me, side I've home, sweet home; The fair - y-land I've longed to see, Is home, sweet home.

The Watch on the Rhine.



German Student's Song.





Austrian National Hymn.



Juanita.



Let Him in Whom Old Dutch Blood Flows.



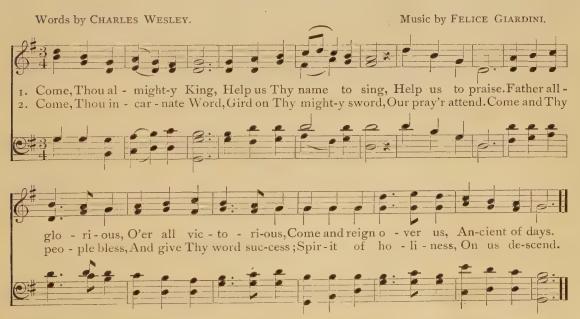
Farewell to the Forest.







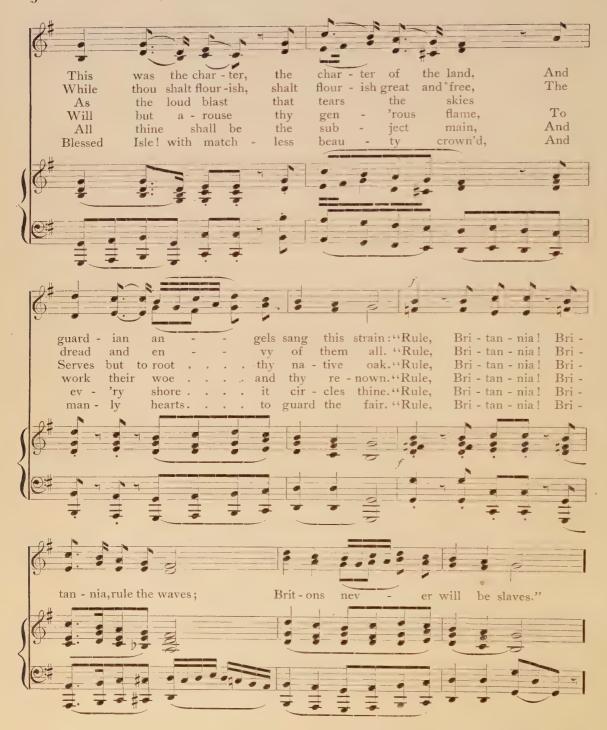
Italian Hymn.

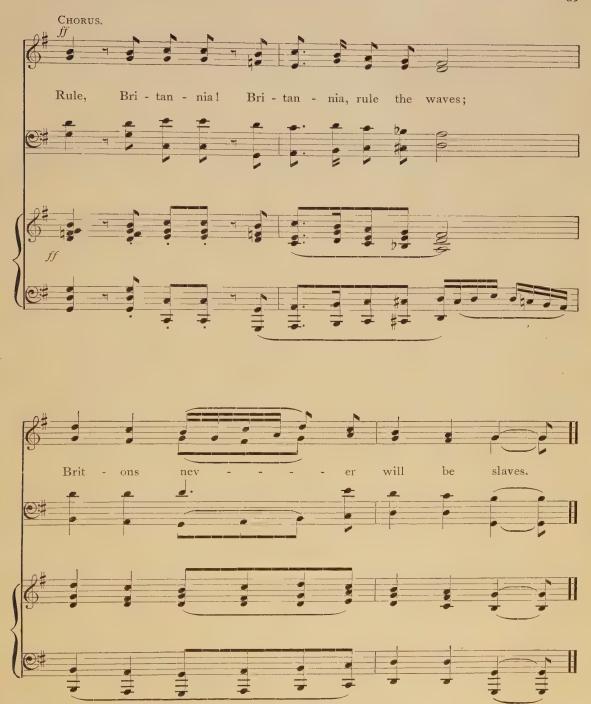


National Hymn of Norway.









The Song of Australia.



The Bosnian Shepherd's Song.



Ben Bolt.





March of the Men of Harlech.





My Old Kentucky Home.

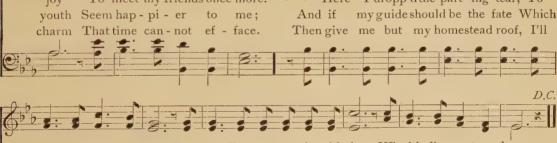




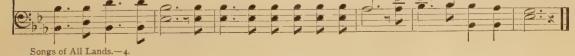
Bonnie Doon.





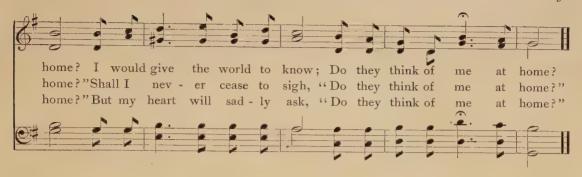


cross the o-cean's foam, But now I'm once a-gain with those Who kindly greet me home. bids me lon - ger roam, But death a-lone can break the tie That binds my heart to home. ask no pal - ace dome, For I can live a hap - py life With those I love at home.



Do They Think of Me at Home?





Take All My Loves.



In a Garden.



Far Below Us, o'er the Rocks, the River Rushes.



The Old Oaken Bucket.





The Hazel Dell.

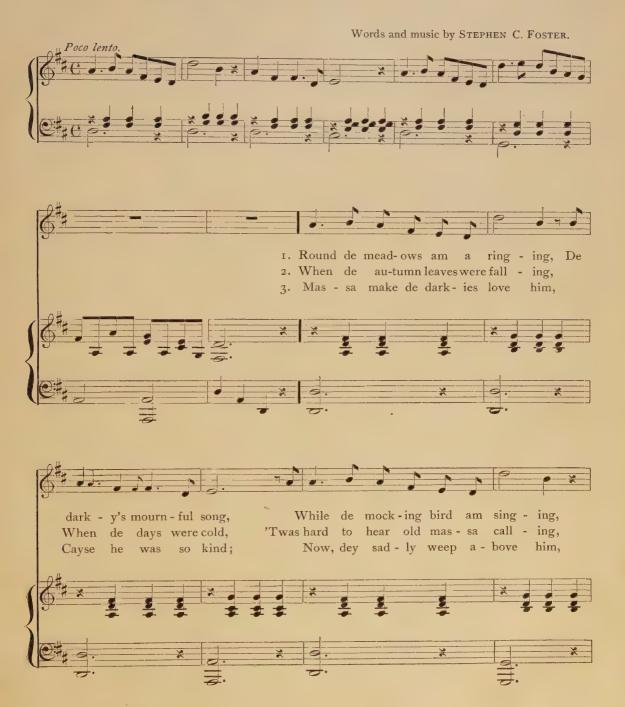




O My Love's Like a Red, Red Rose.



Massa's in de Cold, Cold Ground.







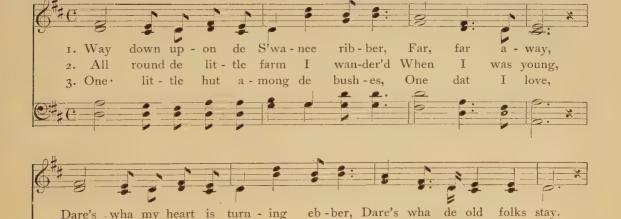
Sweet May Is Here.



Oft in the Stilly Night.







ma-ny hap-py days I squander'd, Ma-ny de songs I

rush - es,

sad - ly to my mem - 'ry

Den

Still

Words and Music by STEPHEN C. FOSTER.

No mat - ter where I

sung.



The Minstrel Boy.



Away with Melancholy.





Believe Me, If All Those Endearing Young Charms.





Finland.



The Ivy Green.





The Harp that Once through Tara's Halls.



Song to the Ganges.



'Tis the Last Rose of Summer.



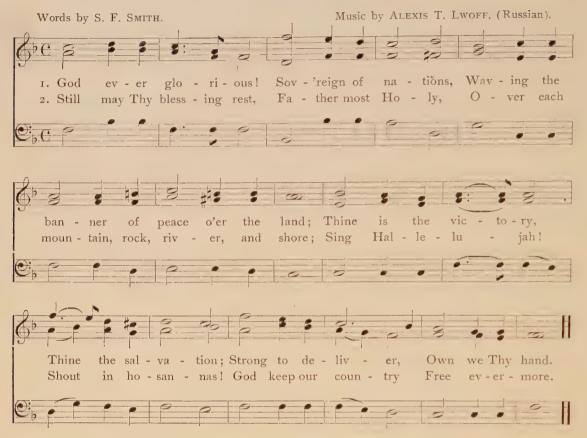
Zionward.





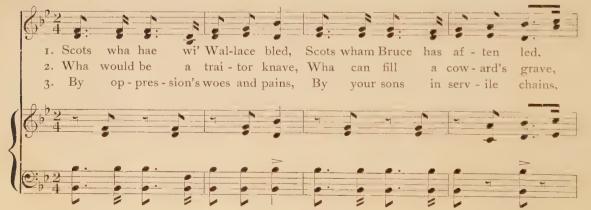
Note. According to Danish tradition the Dannebrog was a blood-red flag with a white cross in the center, which once fell from heaven as the Danes were about conquered in fight. Around this mystical banner they rallied and put to flight their enemies. According to a more probable tradition this banner was presented to King Valdemar, the Conqueror, by Pope Gregory IX, when he was about to go upon an expedition against the heathen in Esthonia in order to convert them to Christianity.

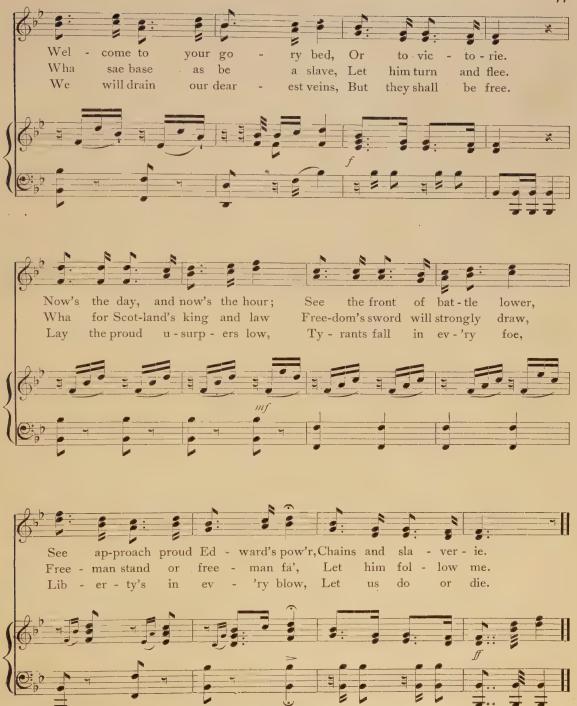
God Ever Glorious.



Bannockburn.

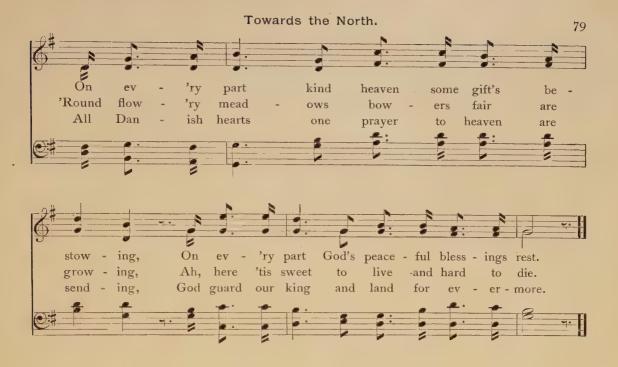
Words by ROBERT BURNS.



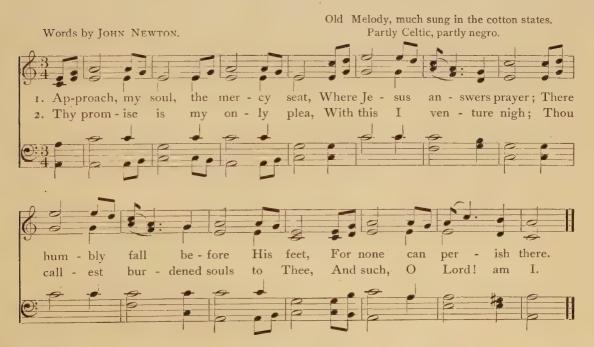


Towards the North.





The Mercy Seat.



Auld Lang Syne.



Fading, Still Fading.

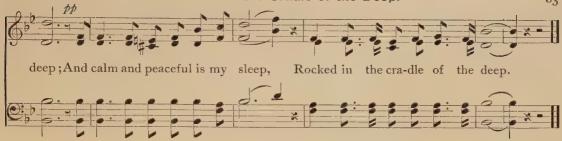


Note.—The bass can be omitted, or played upon an instrument.

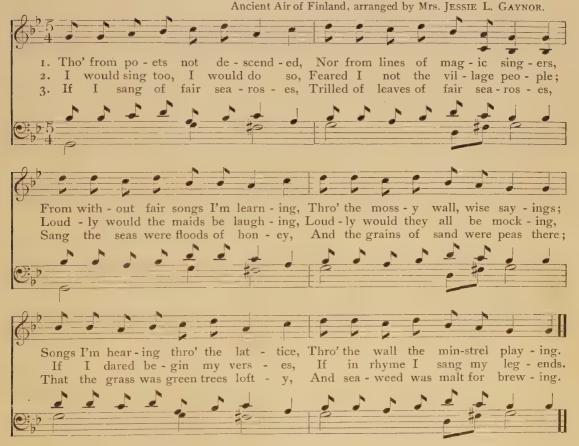


Rocked in the Cradle of the Deep.





Runes.



NOTE. All the northern nations had what were called Runes, meaning a quasi-magic formula of melody, always in 5-4 measure, to which they improvised verses, or sang some of the traditional proverbs of the country, or legends, such as we now have in the Kalevala. The common people improvise their verses. The foregoing is an example of this class.

Annie Laurie.



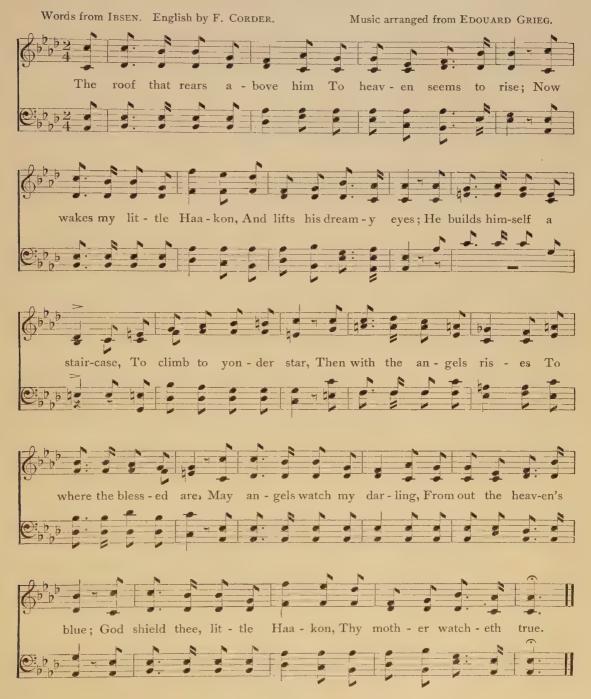
Polish May Song.



The Rock Beside the Sea.

Newly arranged from C. C. CONVERSE. 1. Oh, tell me not the woods are fair, Now spring is on her way; Well, 2. The wild waves' thun-der on the shore, The cur-lew's rest - less cries, Unwell I know how bright - ly there In joy the young leaves play; How to my watch-ing heart are more Than all earth's mel - o - dies. Come sweet, on winds of morn or eve, The vio - let's breath may be,— Yet back, my o - cean ro - ver, come! There's but one place for me, . . Till ask me, woo me not to leave My lone rock the can greet thy swift sail home— My lone rock by to leave ask me, woo me not My lone the rock sea. can greet thy swift sail home- My lone rock the sea.

Haakon's Cradle Song.



The Forge.





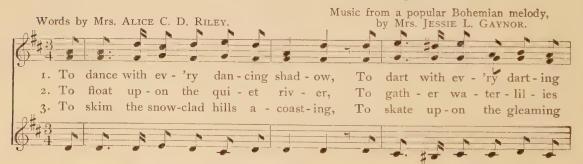
On the Life-Giving Neva.



Charles John, Our Brave King.



The Pleasures of Youth.





Smiling Maiden of the Mill.



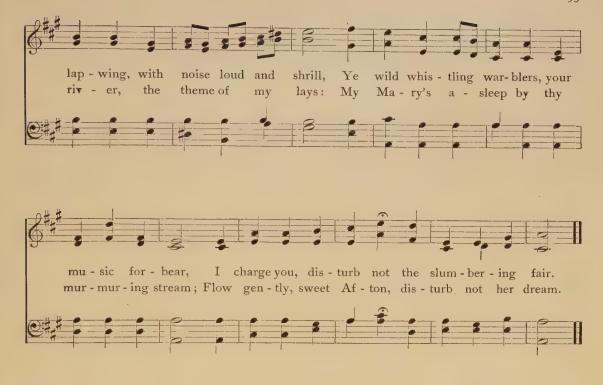
Longing.



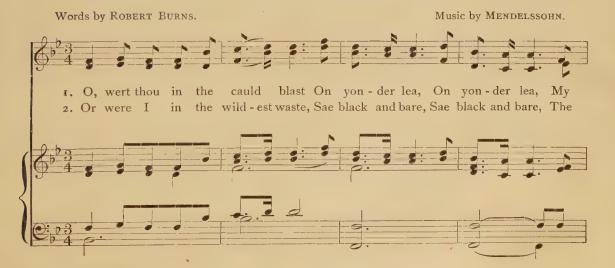
Flow Gently, Sweet Afton.

Words by ROBERT BURNS.





O, Wert Thou in the Cauld Blast.



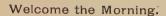


Drink to Me only with Thine Eyes.



Welcome the Morning.

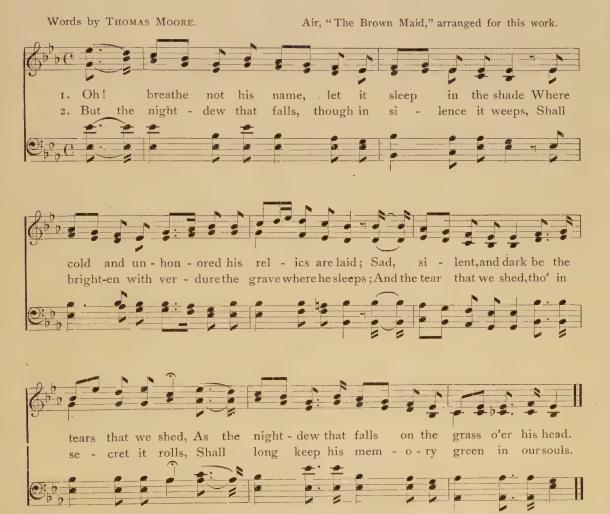




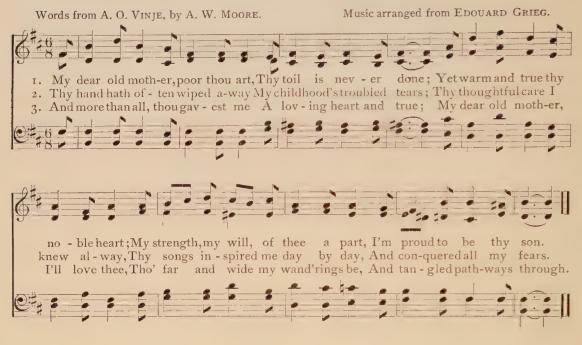




Oh! Breathe Not His Name.

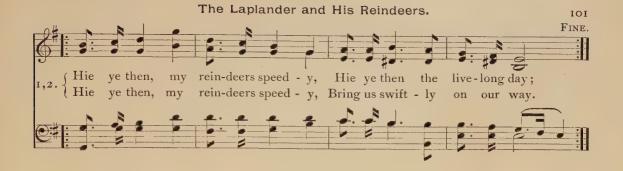


My Dear Old Mother.



The Laplander and His Reindeers.





Serenade.



Oh, Dove, with Wings of Silver.



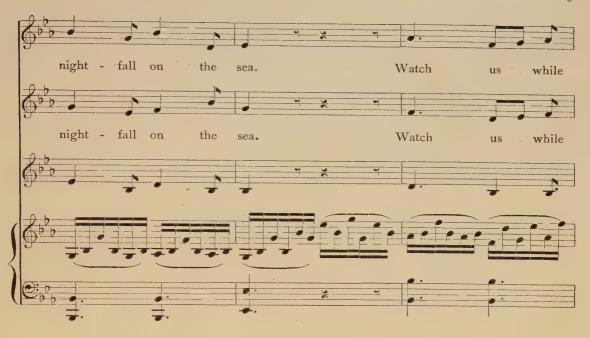
Pleasures of Home.



Evening Song to the Virgin.

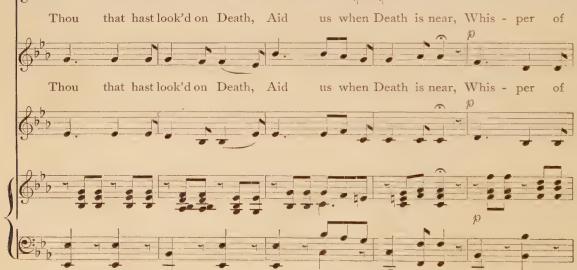


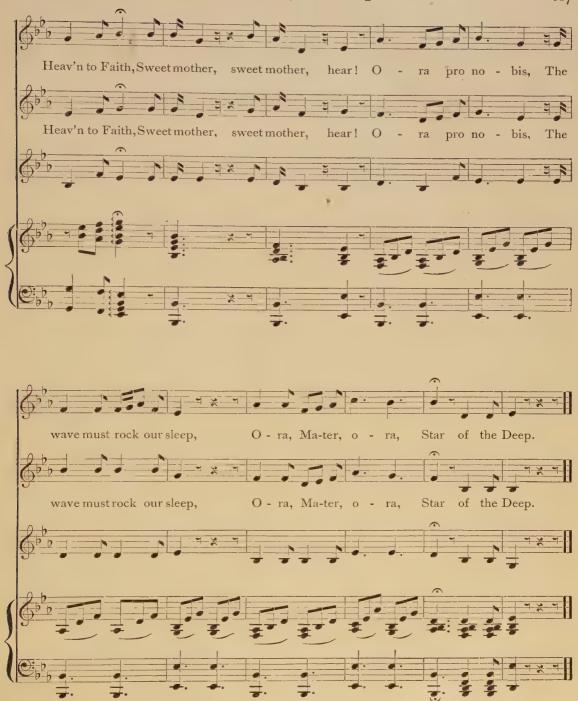












Cradle Hymn.



Thine Eyes So Blue and Tender.



The Bird's Song.



Sweet and Low.



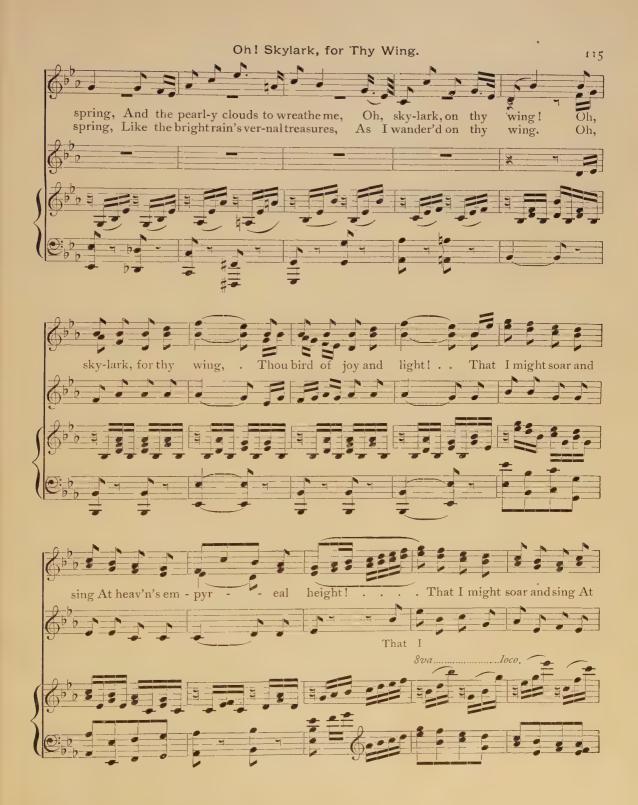
Lift Thine Eyes.





Oh! Skylark, for Thy Wing.







Nearer, My God, to Thee.



Hearts Feel That Love Thee.





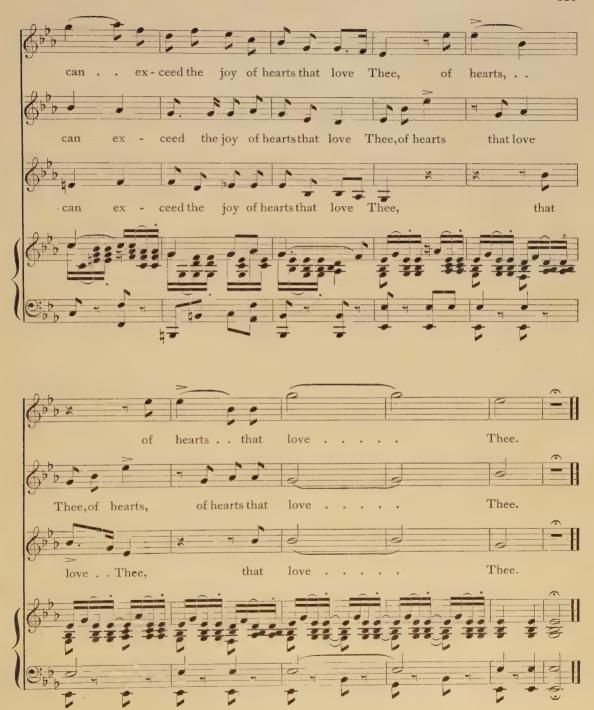








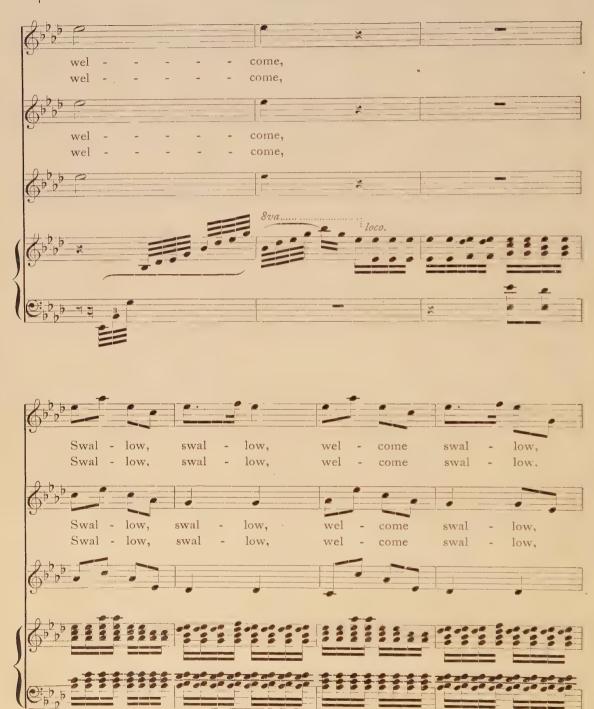




The Swallow.















The Bells of Saint Michael's Tower.



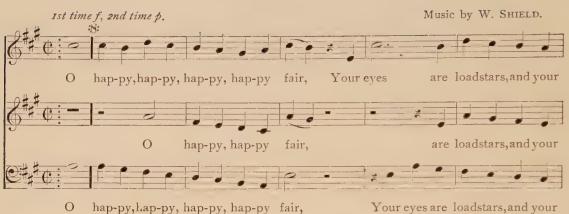




Abide with Me!



O Happy Fair.

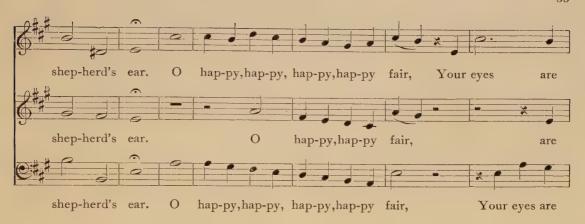




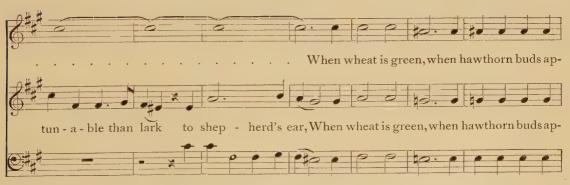


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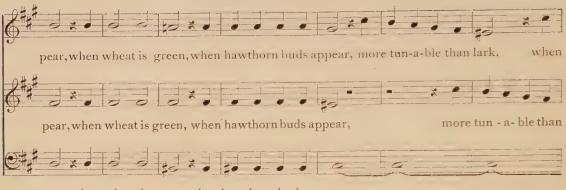
lark, when wheat is green, when hawthorn buds appear, more tun - a-ble than lark

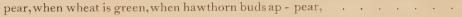




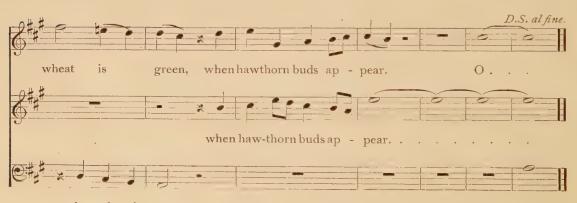


More tun - a - ble than lark to shepherd's ear, when hawthorn buds ap-





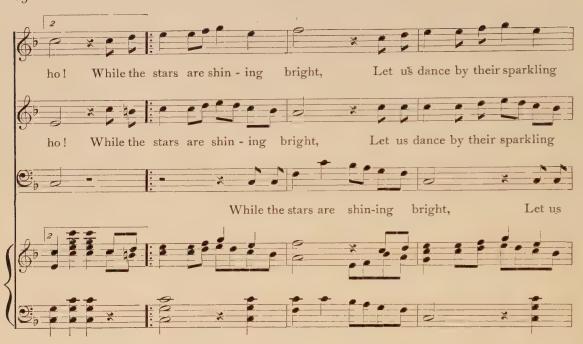


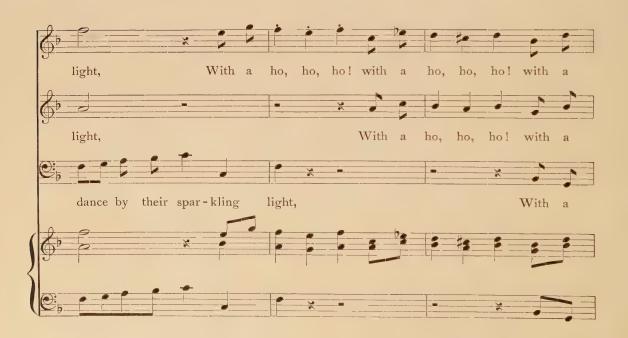


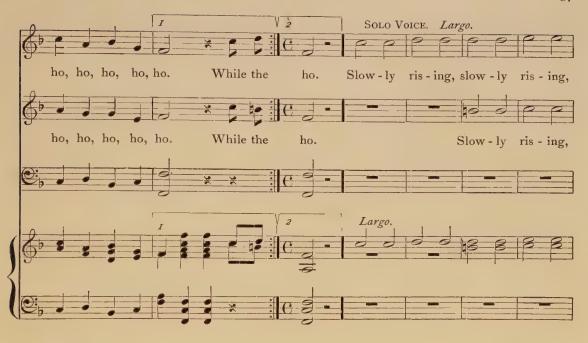
when wheat is green.

Come, Fairies, Trip It on the Grass.











Brightly the Morning Gleams in the Eastern Skies.

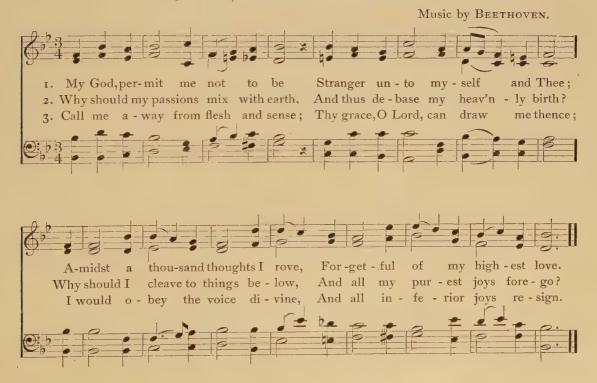
(SONG OF THE LARK.)







My God, Permit Me Not to Be.

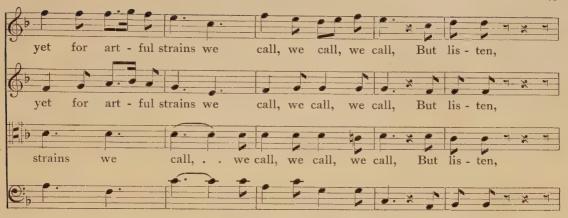


Here in Cool Grot.













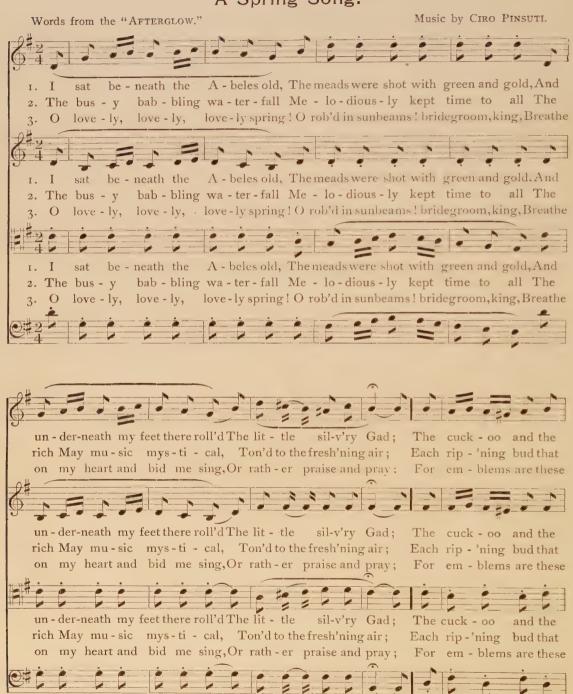
Hark! How the Rain Is Falling.

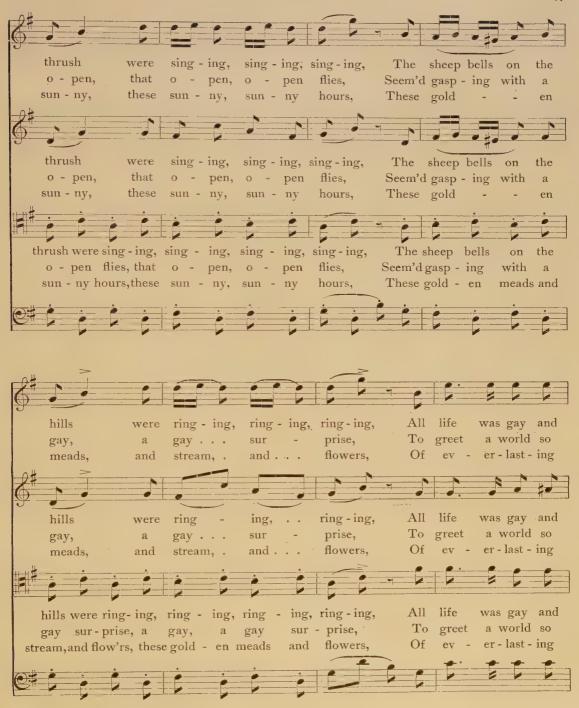




Songs of All Lands .-- 10.

A Spring Song.







Onward, Christian Soldiers.



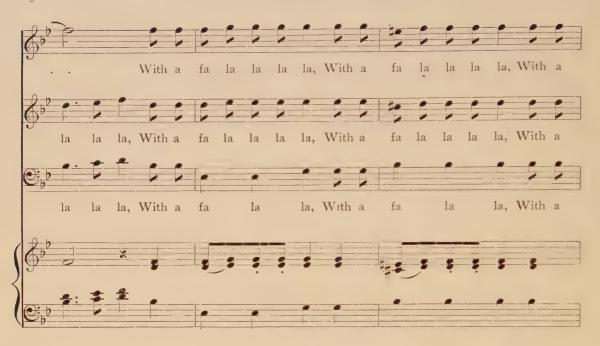
To All You Ladies now on Land.

(May be sung by Male Voices only.)

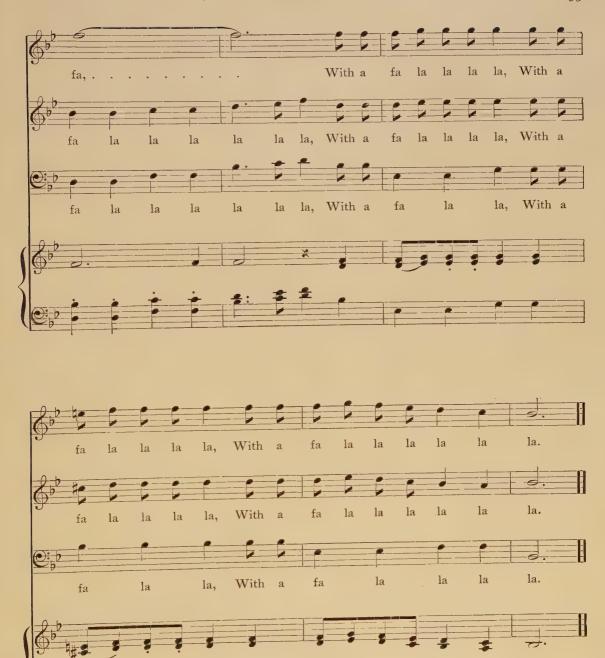
Music by Dr. CALLCOTT.











O Paradise.





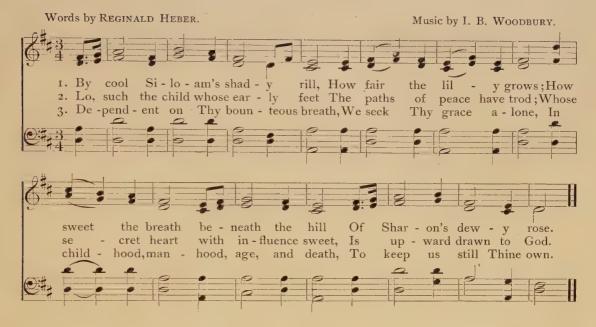
Now the Day Is Over.



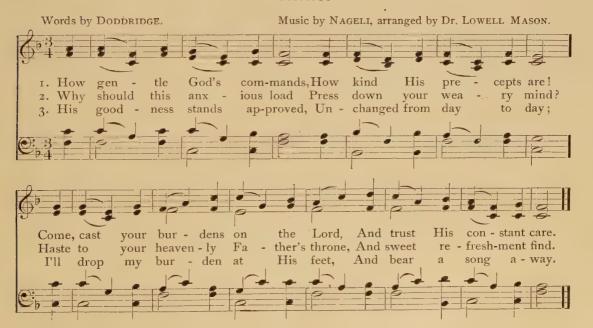
Portuguese Hymn.



By Cool Siloam's Shady Rill.



Dennis.



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